THURSDAY, JUNE 22

Thursday, 7:30 – 5:00
Registration open, Student Recreation Centre

Thursday, 8:30 – 9:30
Opening Ceremony, First Nations Longhouse

Thursday, 9:00 – 5:00
Book Exhibition open, Student Recreation Centre

Thursday, 9:30 – 10:30
Coffee Break sponsored by UBC Department of History, Student Recreation Centre

Thursday, 10:00 – 11:45: Concurrent Sessions

1. Roundtable: Musqueam & UBC Research Partnerships: Past and Present
   10:00-11:45 am, First Nations Longhouse
   ○ Jaskiran Dhillon, The New School
   ○ Glen Coulthard, University of British Columbia
   ○ Audra Simpson, Columbia University
   ○ Tasha Hubbard, University of Saskatchewan
   ○ Verna St. Denis, University of Saskatchewan
   ○ Robert Nichols, University of Minnesota

2. Roundtable: Author Meets Critics: On Jaskiran Dhillon’s Prairie Rising: Indigenous Youth, Decolonization and the Politics of Intervention
   10:00-11:45 am, Allard 105
   ○ Jaskiran Dhillon, The New School
   ○ Glen Coulthard, University of British Columbia
   ○ Audra Simpson, Columbia University
   ○ Tasha Hubbard, University of Saskatchewan
   ○ Verna St. Denis, University of Saskatchewan
   ○ Robert Nichols, University of Minnesota

   10:00-11:45 am, Buchanan D201
   ○ Lumalametl Wee Lay Laq
   ○ Saylesh Wesley
   ○ Robyn Heaslip, University of Victoria
   ○ Madeline Knickerbocker, Simon Fraser University

   10:00-11:45 am, Buchanan D307
   ○ Brad Coombes, University of Auckland
   ○ Susan Hill, University of Western Ontario
   ○ Renee Louis, University of Kansas
   ○ Chantelle Richmond, Western University

5. The Kinetics of Kinship: Gender and Movements
   10:00-11:45 am, Allard B101
   Chair: Sam McKegney, Queen’s University
   ● Land Movement and the Body
     ○ Shane Lee Keepness, First Nations University of Canada
   ● Embodying Resurgence: How Indigenous Erotica Creates Narratives of Liberation
     ○ Geraldine King, Queen’s University
   ● An Erotics of Responsibility: Reclaiming Gender in Trans & Two Spirit Narratives
     ○ Lisa Tatonetti, Kansas State University
   ● Decolonizing the Hockey Novel: The Ambivalent Resistance of Richard Wagamese is Indian Horse
     ○ Trevor J. Phillips, University of Manitoba

6. Panel: Extending the Rafters Constructing Indigenous Space and Reclaiming Scholarship in Higher Education
   10:00-11:45 am, Buchanan D314
   Chair: Clementine Bordeaux, University of California, Los Angeles
   ● Washoe Cultural Perseverance Through Stewart Indian School
     ○ David Streamer, Cahuilla
   ● Healing Historical Trauma Through Indigenous Youth Leadership
     ○ Shalene Joseph, University of California, Los Angeles
   ● The Commodification of Matai titles and it’s effects on the Fa’a Samoa
     ○ Lydia M Faitalia, University of California, Los Angeles
   ● Reclaiming California Indian Identity by Claiming Mission School History: Saint Boniface Indian Industrial School. 1890 to 1935
     ○ Kelly Leah Stewart, University of California, Los Angeles
7. Panel: Indigenous Feminisms, Refusal and the Politics of Caring  
10:00-11:45 am, Buchanan D301  
- Chair: Theresa McCarry, University of California, Los Angeles  
  - Motherwork as Refusal  
  - Christine Vega, University of California, Los Angeles  
  - Intergenerational Caring as Refusal  
  - Nora Cinner, University of California, Los Angeles  
  - Community Care as Refusal: Native Students in Higher Education  
  - Theresa Stewart-Ambo, University of California, Los Angeles  
  - I uka no ka lala i ke kumu: Without our ancestors, we would not be here  
  - Kapua Chandler, University of California, Los Angeles  
  - Frontlines of Refusal: Indigenous Women, Water Protectors and Intergenerational Healing  
  - Temryss Maclean Lane, University of California, Los Angeles

8. Panel: Struggle in the Synapse: Indigenous Resistance as Bodies and for Bodies  
10:00-11:45 am, Buchanan B313  
- Chair: Leah Jane Grantham, University of British Columbia  
- Disease, Disabled, Dead, Drunk or Drumming: Indigenous People, Medicalization, and the Modern Healthful Subject  
- Leah Jane Grantham, University of British Columbia  
- Meditations on Reserve Life, Biosecurity and the Taste of Non-Sovereignty  
- Billy-Ray Belcourt, University of Oxford  
- Alana Dawn Sayers, University of Victoria

10:00-11:45 am, Buchanan D213  
- Chair: Nick Rosenthal, Loyola Marymount University  
- Ethnic Fraud for Economic Gain: A Case Study of Carlos Stevens  
- Liza Black, Santa Barbara City College  
- Tinseltown Tyee: Nipo Strongheart and the Making of Braveheart  
- Andrew Fisher, College of William & Mary  
- Publicity, Persona, and Power: Negotiating the Native American Experience in Classical Hollywood  
- Jacob Floyd, Oklahoma State University

10. Panel: The “Possessive Investment” in Settler Colonialism  
10:00-11:45 am, Allard 121  
- “The Possessive Investment” in Settler Colonialism  
  - Chris Finley, University of Southern California  
- How ICWA and Self-Determination have Erased White Supremacy and Settler Colonialism in Tribal Child Welfare Policies  
  - Kit Meyers, University of California Merced

10:00-11:45 am, Buchanan D312  
- Chair: Eloisa Tamez, University of Texas, RIO Grande Valley  
- Commerce Margo Tamez, UBC Okanagan  
- Remembering Who We have Always Been: Intergenerational Pedagogies of Collective Memory  
  - Marissa Munoz, University of British Columbia  
- Ripping the Seams of Colonization  
  - Amberley John, University of British Columbia Okanagan  
- Modeling Academic Excellence Through Graduate Research Assistant Mentoring  
  - Dion Kawsas, University of British Columbia Okanagan  
- Indigenous Women at the heart of Sovereignty Movements  
  - Kelly Panchyshyn, University of British Columbia Okanagan

12. Panel: Intergenerational Perspectives on Indigenous Food Sovereignty: Reclaiming Relationships with the Land and Community  
10:00-11:45 am, Buchanan D204  
- Chair: Kelly Skinner, The University of Waterlo  
- First Foods as Indigenous Food Sovereignty: Country Food and Breastfeeding Practices in a Maniwaday First Nations Community  
  - Jaime Cidro, The University of Winnipeg  
- Food Skills as an Equalizer for Indigenous Youth  
  - Tabitha Martens, The University of Manitoba  
- Socio-Ecological and Historical Impacts on Traditional Food Systems in Southwestern Ontario: The Experiences of Elders  
  - Hannah Tait Neufeld, The University of Guelph

13. Panel: Continuing conversations: Indigenous women’s birth-work, reproductive justice and sovereignty  
10:00-11:45 am, Allard 104  
- Chair: Holly Ann McKenzie, University of British Columbia  
- Full spectrum data: Contributing to a picture of Indigenous maternal wellness in Toronto  
  - Danette Juhnville, Simon Fraser University  
- Indigenous women asserting reproductive justice in continuing colonial violence: Strategies of refusal and negotiation  
  - Holly Ann McKenzie, University of British Columbia  
- Community Care as Refusal: Native Students in Higher Education  
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● We were doulas before there were doulas: The ekw’i7tl collective of Vancouver
   ○ Sophie Bender Johnston, ekw’i7tl Indigenous doula collective
   ○ Keisha Charnley, ekw’i7tl Indigenous doula collective
● Body as Land – Land as Body: Embodied Governance through Resurgent Birth-Work
   ○ Erynne Gilpin, University of Victoria

   10:00-11:45 am, Buchanan D317
   Chair: Kim Tallbear, University of Alberta
   ● Reclaiming Living Collections: Ontology and Repatriation in Rapa Nui
     ○ Jacinta Arthur, Pontificia Universidad Catolica de Chile
   ● Singing with Plants: Performing Two Museloge-Creek Dances
     ○ Ryan Koons, University of California, Los Angeles
   ● Embodied Relation: Wixarica and Corn
     ○ Cyndy Garcia-Weyandt, University of California, Los Angeles
   ● “Va’am Iton Hupsic,” Water is Life
     ○ Thalia Gomez, University of California at Los Angeles

15. Panel: Growing up Indigenous Children Strong in Education
   10:00-11:45 am, Buchanan D205
   Chair: Maggie Walter, University of Tasmania
   Chair: Terry Dunbar, University of Adelaide
   ● Life Events, Resilience and Educational Outcomes
     ○ Maggie Walter, University of Tasmania
   ● Successful Indigenous Student Transition to Secondary Education
     ○ Jacob Prehn, University of Tasmania
     ○ Huw Peacock, University of Tasmania
   ● The disconnect between parent and teacher perceptions outcomes
     ○ Clair Anderson, University of Tasmania
   ● Communities, Neighborhoods and Educational Outcomes
     ○ Wendy Aiiken, University of Tasmania

16. Panel: Citizenship Frequencies: Laws of Belonging and Adoption Stories
   10:00-12:45 am am, Allard 106
   Chair: Damien Lee, Indigenous Studies, University of Saskatchewan
   ● ‘A name hung about the neck’: The clash between mohawk Law, the Indian Act, and tradition in Kahnawake
     ○ Kahente Horn-Miller, Carleton University
   ● Returning to Our Gardens and Tending to Our Lineages: Indigenous Family Responsibilities in an Age of ‘Re/Conciliation’
     ○ Laura Hall, Laurentian University
   ● Citizenship as Renewal: Locating Anishinaabe Laws of Belonging through Adoption Stories
     ○ Damien Lee, University of Saskatchewan
   ● Adoption, the Migration of Treaty Relations, and the Limits of Recognition
     ○ Amar Bhatia, Osgoode Hall Law School

17. Panel: The Ambiguity of Christianity in Indigenous Histories
   10:00-11:45 am, Buchanan D313
   Chair: John Lutz, University of Victoria
   Comment: Robin Wright, University of Florida
   ● “My mom tends to tell it the Catholic way. I’d tell it my way, the right way”: Local Histories of the 1885 Resistance
     ○ Amanda Fehr, University of Saskatchewan
   ● “Stranger in a Strange Land”: Religious Hybridity in George Copway’s Anishinaabe Methodist Faith
     ○ John Bird, University of Saskatchewan
   ● Undisciplined Literacy: The Colonial Strategy of Mimicry and Nineteenth-Century Salish Prophetic Writings
     ○ Keith Carlson, University of Saskatchewan

Thursday, 12:00-2:00 LUNCH BREAK
Lunch and Tour of Xwi7wxa Library and First Nations Longhouse (Sold Out)
Lunch and Tour of the Museum of Anthropology (Sold Out)

Thursday, 2:00 – 3:45: Concurrent Sessions

18. Roundtable: Native Bureaucracies: Governance, Policy, Sovereignty
   2:00-3:45 pm, Buchanan D313
   ○ Jean Dennison, University of Washington
   ○ Clint Carroll, University of Colorado at Boulder
   ○ Jill Doerfler, University of Minnesota Duluth
   ○ Andrew Carley, University of North Carolina
   ○ Spencer Mann, University of California Davis

19. Panel: Legal Methodologies: Resistance and the Archive
   2:00-3:45 pm, Allard 106
   Chair: Bethany Hughes, Northwestern University
   ● Performing Removal: Conflicting Claims of Native Identity in the Construction and Enforcement of the Indian Removal Act,
     ○ Bethany Hughes, Northwestern University
   ● The Poetic Record Against Removal
20. Roundtable: Art, Indigenous Knowledge, Museums (Rethinking Masterworks)
2-3:45 pm, First Nations Longhouse
- Jordan Wilson, Musqueam UBC
- Raymond Boisjoly, Emily Carr University
- Marianne Nicolson
- Duane Linklater

21. Panel: Generating Culture, History and Alliances in Indigenous Activism across North America, Scandinavia and the Pacific
2-3:45 pm, Allard 106
- Chair: Phillip J. Deloria, University of Michigan
- Comment: Jace Weaver, University of Georgia
- Protective Occupation, Emergent Networks, Rituals of Solidarity: Comparing Alta (Sapmi), Mauna Kea (Hawaii) and Standing Rock
  - Gregory Johnson, University of Colorado Boulder
  - Sue Ellen Kraft, University of the Arctic
- Historical Consciousness and Restorative Justice in Treaty Claims Histories in Aotearoa New Zealand
  - Miranda Johnson, University of Sydney
- Unstable Relations: The Past and Present of ‘Green-Black’ Encounters in Australia
  - Timothy Neale, Deakin University

22. Panel: Settler Colonialism and Latin America
2-3:45 pm, Buchanan D314
- Chair: Shannon Speed, UCLA
- Stateness as land-grab: The political history of Maya dispossession
  - Manuela Picq, Amherst
- Housing the Poor: Indigenous and Dispossession in Cancun, Mexico
  - Bianet Castellanos, University of Minnesota
- Indigenous Latino Migrants in the U.S.: Transnational Settler Colonial Formations and Global Capital
  - Korinta Maldonado, University of Illinois Urbana Champaign
  - Lourdes Gutierrez Najera, Drake University

23. Panel: Islanders Under Empire: Critical Approaches to US Territorial Imperialism in Oceania
2-3:45 pm, Allard 122
- Chair: Christine DeLisle, University of Minnesota
- Settling Wayward Hawaiian Girls Race, Gender and Rehabilitation in Territorial Hawai'i
  - Male Arvin, University of California Riverside

24. Moʻolelo, Moʻokūʻauhau: Kanaka ʻŌiwi theory and analysis of Hawaiian song, story, history and genealogy
2-3:45 pm, Allard B100
- Chair: Noenoe K. Silva, Indigenous Politics, University of Hawai‘i Manoa
- Kūlī ia ka Pono: Seeking Pono in Mele Lāhui 1893-1898
  - Leilani Basham, University of Hawai‘i - West O‘ahu
- Loea Mele: A Brief Study of 20th Century Kanaka Maoli Discussions of Mele
  - Kahikina de Silva, University of Hawai‘i at Mānoa
- Mary Kawena Pukui: Bridging Kanaka Knowledge
  - Mary Kawena Pukui
- KAMAPUA‘A: Hawai‘i’s pig-man demi-god as exemplar of right behavior? Or Agency in late 19th Century Hawaiian Literature
  - Kiope Raymond, University of Hawaii Maui College

25. Panel: Interpreting Curricula, Alternative Discourses
2-3:45 pm, Buchanan D301
- Measuring Ignorance: A Contribution to Unsettling Provincial and Post-Secondary Education in Canada
  - Laura Schaefli, Queen’s University
  - Anne Godlewska, Queen’s University
  - Jonathan Rose, Queen’s University
- “Living Bridges”: Craig Santos Perez’s Poetics as an Experiment in Mobile, Flexible Community
  - Bonnie Etherington, Northwestern University
- A Recipe for learning: The curricular ingredients of Canadian Indigenous Feasting practices
  - Amber J White, UWO
- Alternative Visions from the Teachers’ Movement in Michoacan: P’urhepecha Teachers against Neoliberal Education Agenda
  - Maria G. Gutierrez De Jesus, University of California, Davis

26. Panel: Queerness and Indigeneity
2-3:45 pm, Buchanan R313
- Chair: Scott Morgensen, Queen’s University
- “Reading Sun Chief: The Autobiography of a Hopi Indian as a Two-Spirit/Queer Native Narrative”
27. Panel: Reimagining Indigenous/Settler Colonial Relations  
2:34:5 pm, Buchanan D201  
Chair: Bruce Duthu, Dartmouth College  
● Pioneering Propaganda How did the arts in Australia conspire to paint the First People out of the national picture?  
  ○ Melissa Rauzuki, RMIT University, Melbourne, Australia  
● Lighting a Cigarette, Loading a Gun: Settler Anxieties and the Criminalization of Native Tobacco in Canada.  
  ○ Devin Clancy, York University  
● Nuclear Development in a Settler Colonial State - Political Geography of the Hanford Site  
  ○ Noriko Ishiyama, Meiji University  
  ○ Jun Kamata, Asia University  
● For the Good of the Whole: Power and Vaccination in the 19th century Western Great Lakes  
  ○ Margaret Flood, University of Minnesota

28. Panel: Indigenous Disability Studies  
2:34:5 pm, Buchanan D204  
Chair: Lavonna Lea Lovern, Valdosta State University  
● Re-envisioning disability dialogue using Indigenous paradigms of difference.  
  ○ Lavonna Lea Lovern, Valdosta State University  
● Indigeneity in everyday life among Samis with disabilities in Sweden  
  ○ Margaretha Utiåk, Umeå University  
  ○ Anne Lindblom, Karlstad University, University of Eastern Finland  
● “You Can’t Confuse Indian Patriotism with American Pie”: Lakota and Dakota Experiences During the Vietnam War.  
  ○ John Little, University of Minnesota

29. Panel: Rethinking Settler Colonialism  
2:34:5 pm, Buchanan D317  
Chair: Winona Wheeler, University of Saskatchewan  
● Orange Shirt Day: Reconciliation or Settler Slacktivism?  
  ○ Danielle Lorenz, University of Alberta

30. Panel: Challenging Settler Policies through Arts and Activism  
2:34:5 pm, Buchanan D304  
● “What We Bring to the Table”: The Coushatta Nation and Building Political Alliances in the Post-Termination Era  
  ○ Denise E. Bates, Arizona State University  
● Writing in a Sense of Emily Johnson’s “The Thank-You Bar”  
  ○ Katherine Brewer Ball, Wesleyan University  
● The Social Life of Stones: Haida argillite carving and the paradox of inalienable commodities  
  ○ Kaitlin McCormick, Brown University

31. Panel: Indigenous Knowledge and Power in History  
2:34:5 pm, Allard 212  
Chair: Chris Andersen, University of Alberta  
● Saginaw Anishinaabe Journalist and Native Nation Building  
  ○ Vanessa Cisneros, Saginaw Anishinaabe Journalism & Native Nation Building  
● “The Celebrated Black Hawk was in Detroit”: Or How Indigenous Masculinity Shaped Modern Detroit  
  ○ Kyle T. Mays, University of North Carolina, Chapel Hill  
● Chief Lawyers and the mobilization and mediation of colonial knowledge and power in Nez Perce life  
  ○ Anne Keary, Independent Scholar  
● Towards an Indigenous Conquest Discourse: Nahua Annals of the Central Valley of Mexico  
  ○ Tania Garcia-Pena, University of Texas, Austin

32. Panel: Transoceanic Indigenous Studies  
2:34:5 pm, Buchanan D312  
Chair: Vince Diaz, University of Minnesota  
● “Our Admirable Esquimaux Protégé”: The Meeting of Erasmus Kallihirus, Inughuit Missionary, in the “Red Atlantic”  
  ○ Dylan Burrows, University of British Columbia  
● Black Studies vs. Native Studies?: Black Hawaiians of the Black Pacific  
  ○ Nitasha Sharma, Northwestern University  
● Culture, Sovereignty and the Land: A Tale of Two Samoas  
  ○ Moana J Venoe, TURN Research
33. Panel: Indigenous Resistances: Domestication, Violence’s, and Gender Representations
2:00-3:45 pm, Allard 104
Chair: Danielle Bird, University of Saskatchewan
- Settler Colonialism, Anti-Trafficking, and Discourses of Domestication: Resistance Among Indigenous Women
  - Julie Kaye, University of Saskatchewan
- Mothering the Nation: Representations of Motherhood in Resources about Cree Law
  - Emily Snyder, University of Saskatchewan

Thursday, 3:30 – 4:15
Coffee break sponsored by UBC Department of History, Student Recreation Centre

Thursday, 4:15 – 6:00: Concurrent Sessions

34. Indigenous Studies in Taiwan: Language, Education, and Health
4:15- 6:00 pm, Buchanan D312
Chair: Kui Chun-Tsai Hsu Kasirisir, National Pingtung University of Science & Technology
- A Study of Indigenous Teacher’s Education, Hiring, and Research and Study on Early Childhood Education in Taiwan
  - Crea Pawan, Henghsuan University
- Constructing Guidelines for Research Ethics Involving Indigenous Peoples in Taiwan
  - Pei Lun Chen Chang, National Dong Hwa University
- Cared by Ourselves: Exploration of the Localization Model of Community Day-Care Centres
  - Kui Chun-Tsai Hsu Kasirisir, National Pingtung University of Science & Technology
- The Cultural Meanings Of Indigenous Health: A Look at Two Communities in Eastern Taiwan
  - Huang-I Teng & Ena Ying-Tzu Chang, National Dong Hwa University

4:15- 6:00 pm, Allard B101
Chair: Cutcha Risling Baldy, Humboldt State University
- Home Again: Su Worhrom David Risling, Sr., Boarding School Narratives and Intergenerational “Felt Theory”
  - Cutcha Risling Baldy, Humboldt State University
- Photographs of our Children and Women on the Land: Marks of Anishinabe Resistance to Residential Schooling
  - Celeste Pedri-Spade, Lac des Mille Lacs First Nation

36. NAISA Council-Sponsored Roundtable - Grounded in Oceanic Fluidities: Native Pacific Rootedness and Routedness in the Life and Work of Teresa Teaiwa
4:15- 6:00 pm, Allard 105
- Co-Chairs and Moderators: Vicente M. Diaz and Christine Taitano DeLisle
  - Emalani Case, University of Hawai‘i West Oahu
  - Katerina Teaiwa, Australia National University
  - April Henderson, Victoria University in Wellington
  - Courtney-Savali Andrews, Victoria University Wellington
  - Kali Fernantez, Brigham Young University-Hawa‘i
  - Pala Molisa, Victoria University Wellington
  - Jonathan Kay Kamakawi’ole Osorio, University of Hawai‘i

37. Roundtable: Indians in the Archives: Tribally-Centered Research Methodologies
4:15- 6:00 pm, Allard 106
- Drew Loperaiza, Old Dominion University
- Margaret Bruchac, University of Pennsylvania
- Melissa Tantaquidgeon Zobel, Mohagen Tribe
- Kelly Wicecup, Northwestern University
- Katey Chiles, University of Tennessee
- Patricia Marroquin-Norby, Newberry Library

38. Roundtable: Critiques of Misuses of Oral History as Evidence
4:15- 6:00 pm, Allard 122
- Darrel Manitowabi, Laurentian University
- Molly Malone, Firelight Group
- Mackenzie Jessome, In Situ Consulting
- Bruce Miller, University of British Columbia
- Estin Hansen, University of British Columbia

39. Panel: The Relations of Vulnerability
4:15- 6:00 pm, Buchanan B313
Chair: Jessica Cattelino, University of California
- (Un)conquered and (Un)assailable: Towards Relational Vulnerability in Indigenous Resistance
  - Jodi A. Byrd, University of Illinois, Urbana-Champaign
- Notes on “Exorcising America” and the Relations of Vulnerability
  - Alyosha Goldstein, University of New Mexico
- Landed
  - Joanne Barker, San Francisco State University
- “Let us be vulnerable to their civility, and to each other’s sorrow and joyfulness”
  - Manu Vimalassery, Barnard College
40. Panel: Implementation of the UN Declaration in the Americas: Measures, Discourses and Limitations
4:15-6:00 pm, Buchanan D317
Chair: Bruce Duthu, Dartmouth College
- Indigenous Rights Implementation
  - Sheryl Lightfoot, University of British Columbia
- Implementing FPIC through Negotiated Agreements? Lessons from the Canadian Experience
  - Martin Papillon, Universite de Montreal; Thierry Rodon, Universite Laval
- Use and Application of the UN Declaration on the Rights of Indigenous Peoples by Domestic Courts in Latin America
  - Alexandra Tomaselli, Institute for Minority Rights of the European Academy Bolzano/Bozen
- Self-Governance in Bolivia’s First Indigenous Autonomy: Charagua
  - Nancy Postero, University of California San Diego; Jason Tockman, University of Washington

41. Panel: Networks in the Common Pot: Creating a Digital Platform and Gathering Place for Connecting Writings by Indigenous Intellectuals
4:15-6:00 pm, Buchanan D204
Chair: Lisa Brooks, Amherst College
- Networks of Intellectual Exchange: Imagining Digital Native Space
  - Lisa Brooks, Amherst College
- The Books Are Coming Home: Integrating Relationality with Interface Design in the Digitization of Native American Literature
  - Marisa E. Duarte, Arizona State University
- Decolonizing Digital Space: Pedagogical Solutions to Settler-Colonial Frameworks
  - Kiara Vigil, Amherst College

42. Panel: Rematriation and Other Indigenous Feminist Theories of Change
4:15-6:00 pm, Allard 104
Chair: Eve Tuck, University of Toronto
- Rematriation is Different than Repatriation
  - Jeneen Frei Njootli, ReMatriate Collective
- Rematriating Indigenous Life and Land
  - Eve Tuck, University of Toronto
- A Glossary of Insistence
  - Tanya Lukin Linklater, Queen’s University
- Rematriative Re-mappings: Consent as Reproductive Justice
  - Karyn Recollet, University of Toronto

43. Panel: Resistance is Fertile: Combating Capitalism and Cultivating Indigenous Alternatives
4:15-6:00 pm, Allard 121
Chair: Clifford Gordon Atleo, Simon Fraser University
- When the Temperature Changes, the Pipelines Leak, the World Collapses & All The Man Trees Are Dead: Sugaring into Futurities
  - Christine Sy, University of Victoria
- I will carry my Canoe when the locks dry up: The persistence of Michi Saagig Economies
  - Madeline Whetung, University of Toronto
- Applying Articulation Theory and Feminist Critical Discourse Analysis to Private Property and First Nation Economic Development
  - Brock Roe, University of Saskatchewan
- Navigating Capitalism and the Resurgence of Traditional Nuu-chah-nulth Governance
  - Clifford Gordon Atleo, Simon Fraser University

44. Panel: Decolonizing Water
4:15-6:00 pm, First Nations Longhouse
Chair: Gordon Christie, University of British Columbia
Comment: Caleb Behn, Eh-Cho Dene Territory in Treaty No.8
- Dine Decolonization and the Biopolitics of Water
  - Melanie Yazzie, University of California - Los Angeles
- The Gendered Politics of our Water Relations
  - Michelle Daigle, University of British Columbia
- Fish Farms and Freeways: Dispossession from water, Dispossession from Land
  - Rosemary Georgeson, Independent Artist
  - Jessica Hallenbeck, University of British Columbia

45. Panel: From Haudenosaunee Territory to Standing Rock and Back: An interdisciplinary analysis
4:15-6:00 pm, Buchanan D314
Chair: Christopher Clements, Harvard University
- From Akwesasne to Standing Rock: Historical Reflections on the Saint Lawrence Seaway and Dakota Access Pipeline
  - Christopher Clements, Harvard University
- The Haudenosaunee Student Alliance: How to Stand with Standing Rock
  - Chelsea Sunday, SUNY Potsdam; Hugh Burnam, Syracuse University
- Indigenous Journalists Covering the Dakota Access Pipeline in Standing Rock Among a Dominantly Non-Indigenous Society
  - Jourdan C. Bennett-Begeye, Syracuse University
- A system’s Ecology Analysis of the Dakota Access Pipeline
  - Adam Fix, SUNY College
46. Indigenous Circuits: Latinos/os, Latin America, and the Practices of Migration
4:15- 6:00 pm, Buchanan D301

Chair: Lourdes Alberto, University of Utah
- Mobile Archives of Indigeneity: Building La Comunidad Ixim through Youth Organizing in the Maya Diaspora
  ○ Floridalma Boj Lopez, University of Southern California
- Indigenous Landscapes: Translocal Zapotec Networks in Nineteenth-Century Oaxaca
  ○ Luis Sanchez-Lopez, University of California, San Diego
- Zapotec Diasporas Across Generations: (Re)claiming Identity, Creating Sense of Belonging
  ○ Brenda Nicolas, University of California, Los Angeles
- Geographies of Indigeneity: Spaces, Circuits & Transborder Indigenous Women’s Organizing
  ○ Mayeli Blackwell, University of California, Los Angeles

47. Panel: Health, Elders, and Indigenous Identity
4:15- 6:00 pm, Buchanan D201

Chair: Bonita Beatty, University of Saskatchewan
- Northern Indigenous Kehtehayak (elderly) Caregiving
  ○ Bonita Beatty, University of Saskatchewan
- Prohibition and Policy: Indigenous Senior Citizens and Food Security in Edmonton, Alberta
  ○ Merissa Dahorn, University of Alberta
- Grandfather to Grandson: The Complex Identities of Isaac and Bertrand Walker
  ○ Michael Leonard Cox, San Diego Mesa College

Thursday, 6:00 – 8:00

Opening reception in the Great Hall at the Nest
Sponsored by Simon Fraser University, University of British Columbia and University of Victoria

FRIDAY, JUNE 23

Friday, 8:00 – 9:45: Concurrent Sessions

48. Roundtable: A Guidebook to Decolonial Practices
8:00- 9:45 am, Allard 104
- Hokulani Aikau, University of Hawai‘i at Manoa
- Vernadette Gonzalez, University of Hawai‘i at Manoa
- Ty Tengan, University of Hawai‘i at Manoa
- Julie Warkach, University of Hawai‘i at Manoa
- Gregory Chung, University of Hawai‘i at Manoa
- Laurel Mei-Singh, Princeton University

49. Panel: Prisons and Contemporary Colonial Control
8:00- 9:45 am, Buchanan D317

Chair: Bronwyn Dobchuk-Land, University of Winnipeg
- Unsettling Colonial Logics: Indigenous Incarceration and the Links between Settler Colonialism and the Penitentiary in Canada
  ○ Vicki Chartrand, Bishop’s University
- The Culturally Discriminatory and Colonial Character of Risk Prediction Tools used by the Correctional Service of Canada
  ○ Jeff Ewart, Independent scholar
- Anti-prison Organizing and the Colonial Logics of Non-profits in Winnipeg, Canada
  ○ Bronwyn Dobchuk-Land, University of Winnipeg
- The Limits and Possibilities of Leveraging the Law for Anti-prison and Anti-colonial Politics
  ○ Mark Phillips, Independent scholar

50. Roundtable: Indigitization Round Table: Digitizing Precious Fragments for the Present and Future
8:00- 9:45 am, First Nations Longhouse
- Kim Lawson, University of British Columbia
- Gerry Lawson, University of British Columbia
- Sarah Dupont, University of British Columbia
- Jason Woolman, Archivist, Musqueam Indian Band
- Melissa Adams, Union of BC Indian Chiefs

51. Roundtable: Indigenous Health Research: Historical and Critical Analyses
8:00- 9:45 am, Allard 105
- Mary Jane McCallum, University of Winnipeg
- Scott DeGroot, University of Winnipeg
- Paul Hackett, University of Saskatchewan
- Heather Howard, Michigan State University
- Mary-Ellen Kelm, Simon Fraser University
52. Panel: Food is Life: Living and Theorizing Indigenous Food Sovereignty at the Local, National, and International Levels
8:00 - 9:45 am, Allard 106
Chair: Charlotte Coné, University of Washington
- Cultivating a Space for Community Healing, Wellness and Revitalization: The Teshuht Garden Project.
  - Charlotte Coné, University of Washington
- A Shade Tree for the Seedlings Organizing to Support Native Community Food Sovereignty
  - Elizabeth Hoover, Brown University
- Enacting Food Sovereignty in New Zealand and Peru: revitalizing indigenous knowledge, food practices and ecological philosophies.
  - Mariadona Huambachano, Brown University
- Expressions of Indigenous Food Sovereignty in 4th world reality
  - Dawn Morrison, Working Group on Indigenous Food Sovereignty and Ssewepemc Nation

53. Panel: Disarticulating Mestizaje: Archives, Capital and Place
8:00 - 9:45 am, Buchanan D204
Chair: Simon Ventura Trujillo, New York University
- Jack D. Forbes and the Indigenous Approach to Mestiza/o History
  - Simon Ventura Trujillo, New York University
- Melancholic Mestizaje and the 20th Century Chicano@ Imaginary
  - Maria Josefina Saldana-Portillo, New York University
- Gastro-politics, Fusion and Nation in Contemporary Peru
  - Maria Elena Garcia, University of Washington
- “Motley Articulations: Rene Zavaleta Mercado and the Sociology of Aburrimiento in the Americas”
  - Jose Antonio Lucero, University of Washington

54. The AKIN Project: Mapping Activists Relationships in Time and Place
8:00 - 9:45 am, Allard B101
Chair: Lisa Kahaleole Hall, Wells College
- Struggles of Memory Against Forgetting
  - Lisa Kahaleole Hall, Wells College
- Contested Histories: Intergenerational Resistance Against State Erasures
  - A.W. Lee, University of Toronto, Mississauga
- Two-Spirit Elders and Traditional Knowledge Holders: Narratives of Community Resistances and Resurgence

55. Panel: Transnational Indigenous Biographies in North America
8:00 - 9:45 am, Buchanan D312
Chair: Eric Meeks, Northern Arizona University
- To be highly educated and Indigenous in the 19th century: The limited utility of borderlands and border crossings
  - Jean Barman, University of British Columbia
- Uncovering Pueblo Indian Border-Crossers in the Progressive Era
  - Maurice Crandall, Dartmouth College
- Falling Through Transnational Cracks: Lost Indigenous Biographies in the U.S.-Canadian Borderlands
  - Brenden Rensink, Charles Redd Center for Western Studies, Brigham Young University

56. Panel: Indigenous Biocultural Knowledge as Pathway to Visibility, Land Titler and Land Management
8:00 - 9:45 am, Allard 121
Chair: Janette Balkan, University of British Columbia
- Co-Producing Cultural affirmation and biodiversity protection in the North Rupununi, Guyana
  - Janette Balkan, University of British Columbia
- Kwakwaka’wakw epistemological stance towards traditional ecological knowledge, including K’waikwala, the science of angrenous language
  - Andrea Lyall, PhD Candidate University of British Columbia
- Land Use Change and Traditional Food Plants in Lepcha Indigenous Villages in the Sikkim Himalayas
  - Suoti Ogarra, The University of British Columbia
- The real value of forest territories: A First Nation perspective
  - Anne Bernard, Universite Laval
- A case study of adaptation to change in the context of Mapuche People
  - Jose Arias-Bustamante, University of British Columbia

57. Panel: Taiwan Indigenous Studies: Law and Society
8:00 - 9:45 am, Buchanan D301
Chair: Janette Balkan, University of British Columbia
- Indigenous Access to Justice as a Human Right: Legal Aid Approach
  - Awi Mona Chih-Wei Tsai, National Dong Hwa University, Taiwan
- Assessing Taiwan’s Indigenous Peoples Basic Law for the Protection of Communication Rights: The Policy Network Perspective
  - Yu-Chao Huang, National Dong Hwa University, Taiwan
  - Yi-tee Lee, National Dong Hwa University, Taiwan
● Aboriginal Tribes as public juristic persons? Discussion on “Ethnic Autonomy” and “Ethnic Cohabitation” in Taiwan
  ○ Chien-Wen Wai, NCCU
  ○ Jolan Hsieh, National Dong Hwa University, Taiwan.

58. Panel: “This is about Canada. We are not the country we thought we were” and Other Erasures: A Discussion of Gord Downie’s The Secret Path
8:00-9:45 am, Buchanan B313
Chair: Crystal Fraser, University of Alberta
Comment: Deanna Reder, Simon Fraser University
● Confronting The Secret Path and Settler Stories about Residential Schools and Reconciliation
  ○ Sean Carleton, Mount Royal University
● Reflections from “The Road to Reconciliation: A Panel Discussion about the The Secret Path” Panelist and filmmaker, Dr. Tash Hubbard
  ○ Tasha Hubbard, University of Saskatchewan.
● Celebrations of Creation over Performances of Trauma: Leanne Betasamosake Simpson’s flight and Gord Downie’s The Secret Path
  ○ Angela Semple, Trent University

59. Panel: Digital Futures in Indian Country: Reflections from the Digital Native American and Indigenous Studies Project
8:00-9:45 am, Buchanan B213
Chair: Jennifer Guiliano, Indiana University - Purdue University Indianapolis
● The Technical and Ethical Limits of Open Access: How Native American and Indigenous Studies Troubles the Digital Humanities
  ○ Jennifer Guiliano, Indiana University - Purdue University Indianapolis
● These Images Are Similar, but Are Not the Same: Colonial Archives in the Age of Virtual Reunification
  ○ Ricardo Panadan, University of Maryland
● “The 90% Stories of Diaspora from Indian Country and digital possibilities from mending colonial disruptions through online communities”
  ○ Meredith McCoy, University of North Carolina, Chapel Hill

60. Panel: Connecting the Americas through the Word: Indigenous Knowledges and Contemporary Indigenous Literature
8:00-9:45 am, Buchanan D304
● From Ancient Time Keepers to Present-Day Scholars: Indigenous Scholars in Latin America
  ○ Armayn Arias, University of California, Merced
● Visibilizar/Visualizar: Poetic Knowledge and the Radical Imagination in Contemporary Abya Yala
  ○ Hannah Burdette, California State University, Chico

61. Panel: Mino Bimaadizwin and Anishinaabeg Today
8:00-9:45 am, Buchanan D301
Chair: Brenda Child, University of Minnesota
● Anishinaabe Perspectives on Electoral Participation: Expectations, Motivations and Observations
  ○ Brock T Pitsawanalew, University of Sudbury
● Mino Bimaadizwin through storywork & art by Indigenous Youth: Resurgent acts to (re)connection to culture, language and land
  ○ Cherylanne James, University of Victoria
● Anishinaabeg Women’s Stories of Well Being: Fostering Gwesayjitiwod Indo Bimaadiziiwin
  ○ Tricia D. McGuire-Adams, University of Ottawa

62. Panel: Ask me about trauma and I will show you how we’re trauma-informed: Trauma-Informed Approaches in Indigenous Research
8:00-9:45 am, Buchanan D307
Chair: Magda Smolewski, Ontario Federation of Indigenous Friendship Centres
● Using trauma-informed principles in community-driven research and urban Indigenous praxis
  ○ Sylvia Maracle, Ontario Federation of Indigenous Friendship Centres
● Trauma-Informed Schools research project: a study on implementing trauma-informed approaches in schools
  ○ Jade Huguenin, Ontario Federation of Indigenous Friendship Centres
● Contemporary youth messaging: how youth are implementing trauma-informed approaches in schools
  ○ Dakota Heon, Nipissing University
● The role of academic institutions in Truth and Reconciliation: an examination of trauma-informed strategies in Universities
  ○ Cynthia Wesley-Esquimaux, Lakehead University

63. Panel: Psycho Shamans, Starships and Post-Apocalyptic Fantasies: Native Representations in Popular Culture Imaginaries
8:00-9:45 am, Buchanan D313
● "The Tragedy of Silver Deer and Black Bison: An Examination of the Angry Indian in U.S. Comic Books"
  ○ Robert Perez, University of California Riverside
● Reluctant Warrior: Star Trek Voyager's Chakotay, Masculinity and Representation
  ○ Anthony Macias, University of California Riverside
● The 'Indian' and the Post-Apocalypse: A Comparative Analysis of the fictional and the Real
  ○ Charles Sepulveda, Cal Poly, Pomona
Friday, 9:00 – 5:00

Book exhibition open, Student Recreation Centre

Friday, 9:45 – 10:45

Coffee break sponsored by UBC School of Forestry, Student Recreation Centre

Friday 10:15 – 12:00: Concurrent Sessions

64. Film Screening: "All Our Father's Relations:" Telling Stories of Musqueam and Chinese Relations, (documentary 56 minutes)
   10:15- 12:00 pm, First Nations Longhouse
   - Chair: Henry Yu, University of British Columbia
   - Larry Grant, Musqueam Nation, University of British Columbia
   - Howard E. Grant, Musqueam Nation, First Nations Summit
   - Sarah Wai Yee Ling, University of British Columbia
   - Alejandro Yoshizawa, University of British Columbia

   10:15- 12:00 pm, Buchanan B313
   - Sandy Grande, Connecticut College
   - Jared Martineau, RPM.fm
   - Resounding Nanook: Tanya Tagaq Mediations of Breath and Reconciliation
     - Matthew Chrichter, CUNY Graduate Center
   - Breathing Through Agnosia
     - Kristen Simmons, University of Chicago
   - Finding Indigenous voice in collaborative Art
     - Anna Spice, CUNY Graduate Center
   - Beyon Wren Moor

66. Film Screening and Panel: McDavid (narrative short, 10 min.)
   10:15- 12:00 pm, Ike Barber Learning Centre, Room 256
   Chair: Conor McNally, (director, writer, actor), University of Alberta
   - Toni Letendre, University of Alberta
   - Jordan Koch, University of Alberta
   - Christine O'Brousawin, University of Victoria

67. Panel: Askik Nanatawaymow (Healing from the land)
   10:15- 12:00 pm, Buchanan D314
   - Chair: Christopher Basala, PhD, University of Oklahoma
   - "The Concept and Role of Place for First Nations Youth Mental Health"
     - JoLee Saskamoos, University of Regina
   - "Water Recovery: Transcontinental Cartographic Catharsis"
     - L. Rain Pnel'homme-Cranford, University of Calgary
   - "Atahputi Suapʉ Uraru Using a Comanche Language Compass"
     - Kathryn Pewenoferit Briner, DMA, Lenoir-Rhyne University.

68. Roundtable: Decolonizing Indigenous Studies
   10:15- 12:00 pm, Allard 104
   - Leonie Pihama, University of Waikato
   - Linda Tuhwi Smith, University of Waikato
   - Graham Smith

69. Mapping Alliances: Collaborations in Indigenous Cartography
   10:15- 12:00 pm, Buchanan D313
   - Loten Mortimer, History Department, UC Davis
   - Beth Rose Middleton Manning, Department of Native American Studies, UC Davis
   - Loren Garbet, Maidu Summit Consortium & Conservancy
   - Sue Ellen Herne, Akwesasne Museum

70. Panel: From a Foretold Death to Birth: Indigenous Community Responses to Neoliberalism
   10:15- 12:00 pm, Buchanan D312
   - Comment: Shannon Speed, University of California, Los Angeles
   - "Recognising Sovereignty is a Milestone": The Limits of Neoliberal Grammars in Tribal Governance
     - Megan Baker, University of California, Los Angeles
   - Dayid-xw naqinewx miqwe? A Case Study of neoliberalism & language loss in indigenous education
     - Sara Lorraine Chase, University of California, Berkeley
   - From a Foretold Death to Birth: Indigenous Community Responses to Neoliberalism
     - Lakota Shea Pochedley,
   - "I'll birth where I choose": The Rematriation of Indigenous Birth in the face of Neoliberal Development
     - Caroline Doenmez, University of Minnesota

71. The White Possessive Logics in Saskatchewan: Justifying the Killing of Colton Boushie
   10:15- 12:00 pm, Allard 105
   - Jade Tootoosis, Red Pheasant Cree Nation
   - Robert Innes, University of Saskatchewan
72. Panel: Embodiment, Performance, and Indigenous Research Methodologies  
10:15-12:00 pm, Allard 106  
Chair: Chadwick Allen, University of Washington  
- Outbreak from the Vaudeville Archive  
  ○ Christine Bold, University of Guelph  
- Mounds and Earthworks as Performances Sites: part 1  
  ○ LeAnne Howe, University of Georgia  
- Mounds and Earthworks as Performances Sites: part 2  
  ○ Chadwick Allen, University of Washington  
- Becoming Sound: Listening to Honor Songs, Sonic Weapons and Dissonance from Mount Scott to Standing Rock  
  ○ Dustin Tahmahkera, University of Texas Austin

73. Panel: Indigenous Women's Movements  
10:15-12:00 pm, Allard B101  
- “There was never an idle moment after that: “Indian Women’s Political Activism in Saskatchewan, 1971-1980”  
  ○ Allyson Donna Stevenson, University of Guelph  
- Kanaka Womyn Leaders on Ka`a`a:k: Keys to Hawaiian Resurgence  
  ○ Heather Lebrun, University of British Columbia  
- The Erasure of Doña Luz: Reframing the Legacy of the Most (In)visible Nahua Woman of Mexico’s Cultural Revolution  
  ○ Natasha Varner, University of Arizona

74. Panel: Redrawing the Map  
10:15-12:00 pm, Buchanan D204  
Chair: Aroha Harris, University of Auckland  
- Mapping and Un-mapping Tuki and Cook (or who framed New Zealand history?)  
  ○ Aroha Harris, University of Auckland  
- Re-mapping Coast Salish Territory through Pauline Johnson’s Legends of Vancouver  
  ○ Ashley Caranto Morford, University of Toronto  
- Body and Land in Innu Women Writing in Quebec  
  ○ Jessica Janisse, Universite de Sherbrooke  
- A Decolonizing tour through a history of military infrastructure and UBC Campus  
  ○ Selena M Couture, Assistant Professor

75. Panel: Terrains of Resistance  
10:15-12:00 pm, Buchanan D317  
Chair: Jean Dennis, University of Washington  
- Indigenous-State Relations and the New Left in the Andes: Challenges and Opportunities

76. Panel: Film Production and Circulation  
10:15-12:00 pm, Allard 121  
Chair: Angelica Lawson, University of Colorado  
- Indigenous Artists and Filmmakers Challenge the Racial Logics of Liberal Modernity  
  ○ Suzanne Morrisette, York University  
- Indigenous Film Festivals: Transnational Indigeneities and Global Communities  
  ○ Karrmen Crey, University of California, Los Angeles  
- Wakhotowin in Tomson Highway’s Kiss of the Fur Queen Movie  
  ○ Jan Swaak, University of British Columbia

77. Panel: Native Literary Activism  
10:15-12:00 pm, Allard 122  
- Red, White, and Wanted: Henry Starr’s Outlaw Nationalism and Cherokee Sovereignty at the Turn of the Century  
  ○ Jenna Hunnef, University of Toronto  
- Oil and Water: Subsurface Sovereignties in John Joseph Mathews’s Sundown and D’arcy McNickle’s Wind from an Enemy Sky  
  ○ Joshua Anderson, Ohio State University  
- “Who would kill a stream?:” What McNickle’s Wind from an Enemy Sky Teaches About Water Protection and Decolonial Action  
  ○ Amelia Katanski, Kalamazoo  
- #NoDAPL is No Pipe Dream: A Call to Consciousness in Susan Power’s Sacred Wilderness  
  ○ Laura Adams Weaver, University of Georgia
Bax Laansk - pulling together, is a film about Gitxaała Nation on BC’s north coast. In this film the voices of community leaders speak about the importance of place, knowledge, and authority to being Gitxaała. Delving into difficult, troubling histories of colonialism, the film takes the hopeful perspective that linking culture with youth our future will be assured. We are not leaving this place - it is Gitxaała.

This film is part of the outcome of an ongoing collaborative research project directed by Gitxaała in cooperation with The Ethnographic Film Unit @ UBC.

- Digital Publishing in Indigenous Studies: A New Model for Collaborative Creation
  - Time: 12pm-1pm
  - Location: Dodson Room 302
  - Irving K. Barber Learning Centre
  - 1961 East Mall, Brown-bag lunch, panel presentation. Public event, no registration required.

  Presenters: Jill Campbell, Language and Culture Coordinator, Musqueam First Nation; Patricia A. Shaw, Founding Chair of the First Nations and Endangered Languages Program and Professor of Anthropological Linguistics, UBC; Darcy Cullen, Assistant Director, Acquisitions, UBC Press; with contributions by members of the Musqueam First Nation.

Friday, 2:00 – 3:45: Concurrent Sessions

78. Panel: Comparative Perspective of No DAPL
   2:00-3:45pm, First Nations Longhouse
   Chair: Sheryl Lightfoot, University of British Columbia
   - Water Invaders and Water Protectors: Historicizing the Occupation of the Malheur Wildlife Refuge in the Shadow of #NoDAPL
     ○ Matt Villeneuve, University of Michigan
   - Standing Rock, the Dakota Access Pipeline, and a History of Environmental Racism
     ○ Issac O Akande, University of Illinois Urbana-Champaign
   - Water Protectors: An Indigenous Cosmology in Performance
     ○ Donia Mounsef, University of Alberta
   - Hinah Ded Unys/kumpi (We Are Are Still Here): NODAPL’s Enactment of an Indigenous Radical Tradition
     ○ Jessica Ruby Fremland, University of California Riverside

79. Round-Table Panel on Publishing in Native and Indigenous Studies
   2:00–3:45 pm, Allard 104
   ○ Jeffrey Shepherd, University of Texas, El Paso
   ○ Myla Vicenc-Carpio, Arizona State University
   ○ Judy Rohrer, University of Western Kentucky
   ○ Kristen Buckles, University for Arizona Press
   ○ Stephanie Nohelani Teves, University of Oregon

80. Indigenous Hip Hop: Warriors and Nation Builders
    2:00-3:45 pm, Buchanan D213
    ○ Cynthia Bejarano, New Mexico State University
    ○ Lloyd Lee, University of New Mexico

81. Grand River Rising (again): A Roundtable on Theresa McCarthy’s Divided Unity and Rick Monture’s We Share Our Matters
    2:00-3:45 pm, Buchanan B313
    ○ Theresa McCarthy, University at Buffalo
    ○ Rick Monture, McMaster University
    ○ Jolene Rickard, Cornell University
    ○ Vanessa Watts, McMaster University
    ○ Hayden King, Carleton University

82. Film Screening/Panel: The Bears Ears Inter-Tribal Coalition
    2:00-3:45 pm, Allard 105
    ○ Theodore Van Alt, University of Montana
    - Reclaiming the Land: Indigenous Articulations of Environmentalism at Bears Ears
      ○ Caroline Goodman, University of New Mexico
    - Shash Jaa’: Bears Ears: A Documentary (23 minutes)
      ○ Angela Baca (director), New York University

83. Panel: Representation, Resistance and Activism: Standing Rock and Idle No More
    2:00–3:45 pm, Buchanan D301
    Chair: Glen Coulthard, University of British Columbia
    - Until All the People are Dancing: The Rise of Idle No More
      ○ Katherine Walker, University of British Columbia
    - Unlikely Alliances: Where were the Cowboys at Standing Rock?
      ○ Kim Anderson, University Guelph
    - The Water Protectors: The Fight for Cultural and Environmental Justice at the Dakota Access Pipeline Protests
      ○ Gregory Hitch, Brown University

84. Panel: Religion and Identity
    2:00-3:45 pm, Buchanan D204
    Chair: Jace Weaver, University of Georgia
85. **Panel: Migration and Diaspora**  
**2:00-3:45 pm, Buchanan D201**  
Chair: Aroha Harris, University of Auckland  
- Be(com)ing Ngati Kahungunu in the Diaspora: Māori Tribal Identity Within the Nation-State but Away from Ancestral Lands  
  - Christina Gonzales, University of Texas at Austin  
- Forest Samis go West - A Journey through the archives  
  - Inge Firls, Stockholm Sami Association  
- Diasporic Chamorro (Chamorro) Indigeneity: Cultural Renaissance, Political Status, and Academic Trajectories  
  - Michael P. Perez, California State University Fullerton  
- Indigenous Migrations and Changing Relationships  
  - Serena Naepi, University of British Columbia  

86. **Panel: The Politics of Refusal**  
**2:00-3:45 pm, Buchanan D312**  
Chair: Kristina Ackley, Evergreen State College  
- Images of Refusal: Indigenous Consciousness-Raising Activist Art  
  - Yvonne N. Tiger, Montana State University - Northern  
- “Building Home, Building Sovereignty”: Refusals and Resistance in Canada’s Treaty 3 Territory  
  - Annelles Cooper, York University  
- “My Law and Your Law Must Never Mix Up”: Haadenosaunee Indigeneity and Refusals of Allotment from 1889-1909  
  - Andrew Thomas Dietzel, Central Michigan University  
- Palestine and the Politics of Refusal  
  - Ayah Hasan Wakkad, University of Kansas  

87. **Panel: Commodification and Tourism**  
**2:00-3:45 pm, Buchanan D313**  
Chair: Patricia Marquis-Norby, The Newberry Library  
- Mestizx Melancholia and the Touristic Commodification of P’urquepechas  
  - Gabriela Spears-Rico, University of Minnesota Twin Cities  
- More Than a Scalp Issue: How European Monopolies of Knowledge and Ethics Continue to Violate Indigenous Human Rights in Germany  
  - Anna Luisa Schneider, University of Saskatchewan  
- Whither the “mixed economy?” Settler nostalgia, “subsistence” research, and the logic of elimination in Inupiaq Alaska  
  - P Joshua Griffin, University of Washington  
- All or Nothing: Indigenous Economies, Sovereignty and Unlicensed Reserve Gambling in Ontario, 1985-1996  
  - Daniel Robert Murchison, York University  

88. **Panel: Climate Change, Space, and Data Sovereignty**  
**2:00-3:45 pm, Buchanan D304**  
Chair: Clint Carroll, University of Colorado  
- Story, Landscape and Place-Making: Contextualizing Indigenous Knowledge within Indigenous Architecture  
  - Wanda Dalla Costa, Arizona State University  
- Changing the map - creating tribally defined GIS boundaries in official statistics  
  - Andrew Sporle, The University of Auckland  
- Kirikowhai Mikaere, Development by Design  
- Contested Lands and Climate Change: A case study of adaptation to change in the context of Mapuche People  
  - Jose Arias-Bustamante, University of British Columbia  
- Climate Justice and Indigenous Socio-Cultural Resilience: Cases from Taiwan  
  - Chun-Chih Chi, National Dong-Hwa University, Taiwan  

89. **Panel: Generation and Families**  
**2:00-3:45 pm, Allard 106**  
Chair: Brenda Child, University of Minnesota  
- Ka’oopkimaohouk: Becoming Family  
  - Krista L. Benson, The Ohio State University  
- Settler-humanitarianism and the Indigenous child-victim  
  - Krista Maxwell, University of Toronto  

90. **Panel: Traditional Knowledge and Indigenous Spaces**  
**2:00-3:45 pm, Allard 122**  
Chair: Noela Looyeur-Ka’opua, University of Hawai’i
Mineral Claim Staking: Property, Consent, and Indigenous Jurisdiction
- Dawn Hoogeveen, University of British Columbia
- Implementing principles for government institutions working with Indigenous (Maori) knowledge
  - Mahina-a-rangi Joy Baker, Te Atiawa ki Whakarongoa
- The Oral Traditions, Knowledge & Science Series: A Talking Story and Study Abroad to Indigenous Studies in the Pacific
  - Sheryl A. Day, University of Washington Information School / UW Indigenous Information Research Group
- The Power of Potlatch: Re-Defining Colonial Borderlands in Indigenous Modernity
  - Jen Adrienne Laliberte, Trent University

Panel: Water Matters
2:00-3:45 pm, Allard 121
Chair: Joshua Reid, University of Washington
- From #CancelColbert to #NoDAPL: The Pedagogical Intersectionality of Hashtags in Introductory Native American Studies Courses
  - Kyung-Sook Boo, Sogang University
- The Fight for Water and Identity: Preserving and Protecting the Water Rights and Vitality of the Kuuyatukadu
  - Amber Bill, University of California, Davis
- The Human Cost of Energy: Native Disinterment at The Dilles Dam
  - John J. Dougherty, Assistant Professor, Reed College
- “How Do We Grieve the Death of a River?” Bureau of Reclamation Media, Dam Literature and Representations of Indigenous Water
  - Jane Griffith, University of Toronto

Panel: Rewriting Salish, Metis, and Mohican History
2:00-3:45 pm, Buchanan D317
Chair: Brian Klopotek, University of Oregon
- Q’weilFali, cooking fire: the impact of changing definitions of family among the S’tóló from 1860 to 1900
  - Angélique Tardivel, University of Saskatchewan
- Memories of Home: Red River Identity
  - Angie D Tucker, University of Calgary
- “The Metis has almost no government”: Historical Metis Governance and the Development of a Metis Constitutional Tradition
  - Adam Gaudry, University of Alberta
- Bringing History Home: Teaching Indigenous Histories on the Stockbridge-Muskeg Metis Reservation
  - Rose Miron, University of Minnesota

Panel: Reclaiming Land
2:00-3:45 pm, Buchanan D314
Chair: David Chang, University of Minnesota
- Shifting the Terrain: Rethinking Land Rights Issues Through Indigenous Approaches to Water
  - Shaun Stevenson, Carleton University
- The Decolonization of Land Tenure in Guam (Guahan): The Chamorro Land Trust After 40 Years
  - Jimmy Taitano Camacho, University of Wisconsin Madison
  - Harvey M. Jacobs, University of Wisconsin Madison
- Landscapes of Resistance: The Land as a Decolonial Agent at the Lava Beds and Haleakala National Park
  - Jessica Landau, University of Illinois at Urbana-Champaign
- ‘Traditional owner’ status and lived relations with land in rural Australia
  - Eve Vincent, Department of Anthropology, Macquarie University, Sydney, Australia

Panel: Neoliberalism and Indigenous Struggles
2:00-3:45 pm, Allard B101
Chair: Danika Medak-Saltzman, University of Colorado
- Kanaka Maoli Resurgent Refusals of Settler Colonial Capitalism
  - David Uahikeaikale‘oulu Maile, University of New Mexico
- Water Protectors from Turtle Island to Abya Yala: Indigenous Trans (Nation)al Responsibilities and Neoliberal Water Wars
  - Luis-Alfredo Garcia-Rosque, University of Victoria
- ‘Seven Avocado Plants Come Dancing On’: Avocados and NAFTA in Tsimshian Highway’s Rose
  - Cameron Paul, University of Alberta
- Everyday struggles for the protection of Forest Sami culture against “environmental friendly” colonial racist techno aggressions
  - May-Britt Ohman, Uppsala University

Coffee break sponsored by Simon Fraser University and the University of Victoria, Student Recreation Centre

NAISA Business Meeting, Frederic Wood Theatre
Friday, 5:00 – 7:00
5:00-7:00 Belkin Art Gallery NAISA tours
The Belkin Art Gallery will remain open for NAISA attendees from 5-7 pm with special tours of outdoor Indigenous art near the building at 5:30 and 6:30 pm. The Belkin is directly adjacent to Frederic Wood Theatre.

Friday, 5:15 – 6:00
Presidential Address, Frederic Wood Theatre

Friday, 7:00 – 9:00
NAISA Council Reception, Museum of Anthropology
Special Performance by Git Hayetsk Dancers at 8:00

SATURDAY, JUNE 24

Saturday 8:00 – 9:45 am

95. Panel: We Confess: Decolonial Research, Indigenous Feminist Critique, and Sexy Storytelling
8:00-9:45 am, Allard 104
Chair: Kim Tallbear, University of Alberta
● Tipi Confessions: A Research-Creation Laboratory
  ○ Kim Tallbear, University of Alberta
● “I confess… I Had Sex in the Campus Tipi” (Re)Claiming Irreconcilable Indigenous Spaces at Tipi Confessions Carleton
  ○ Charlotte Hoelke, Carleton University
● If This Is My Body, Where Are My Stories?: A Praxis of an Indigenous Eroticanalysis
  ○ Tracy Bear, Faculty of Native Studies, University of Alberta
● Beaver Hills Burlesque Collective: An Indigenous Feminist Trickster Practice of Decolonizing Gender and Sexuality
  ○ Kirsten Anna Lindquist, University of Alberta
  ○ Brittanay Johnson, Faculty of Native Studies, University of Alberta

96. Roundtable: Mamawapowuk-Maawanki’idiwag-Mamawihitowin: Gathering around Metis Art and Aesthetics
8:00-9:45 am, Buchanan D314
○ Cathy Mattes, Brandon University of Manitoba
○ Sherry Farrell Racette, University of Manitoba
○ Dylan Miner, Michigan State University
○ Erin Sutherland, Queen’s University

97. Women’s Work-Native American and First Nations Women Artists in Exhibitions and Scholarships
8:00-9:45 am, Allard 105
○ Kathryn Bunn-Marcuse, University of Washington
○ Jill Atfield Yole, Minneapolis Institute of Art
○ Dakora Hoska, Institution: Minneapolis Institute of Art
○ Adriana Grei Green, University of Virginia Fralin Art Museum
○ Nika Collison, Haida Gwaii Museum
○ Lou-ann Neel, Independent Artist

98. Panel: Rethinking Climate Justice and Sustainability: Indigenous Peoples and Community Resurgence
8:00-9:45 am, Allard 121
Chair: Noelani Goodyear-Ka’opua, University of Hawai‘i, Manoa
8:00-9:45 am, Buchanan D317
Chair, Sibyl Diver, Stanford University
- Lessons from the field: Striving for meaningful inclusion of Indigenous ecological knowledge in governance decisions
  - Jotaki Bhattacharyya, The Firelight Group
  - Susan Leech, The Firelight Group
- Negotiating Indigenous Knowledge at the Science-Policy Interface: Insights from the Xaxil’p Community Forest
  - Hekia Bodwich, University of California - Berkeley
- Traditional economic knowledge for environmental governance in Aotearoa/New Zealand
  - Hauiti Hakopa, University of Otago
- Protecting Cultural Identity in the Digital Environment
  - Haunani-Kay Trask, University of Hawai‘i, Manoa

100. Panel: Interpreting Reconciliation in Canada
8:00-9:45 am, Allard 122
Chair: K. Tsiitina Lomawaima, Arizona State University
- Indigenous Governance in British Columbia: Implications of the Reconciliation Protocol Agreement for Heiltsuk Nation
  - Maggie Low, University of British Columbia
- On the Limits of Recognizing Settler Denial within the Canadian Truth and Reconciliation Commission
  - Anna Cook, University of Oregon
- Commemoration and the Limits of Reconciliation: Canada 150 and the Whitecap Dakota First Nation
  - Stephanie Martha Danyluk, Whitecap Dakota First Nation

8:00-9:45 am, Buchanan D204
Chair: Margaret Mutu, University of Auckland
- Implementing Indigenous-led Constitutional Transformation: Experiences from Aotearoa
  - Margaret Mutu, University of Auckland
- On the Constitutional DL: The realities of project implementation from a Rangatahi/youth perspective
  - Hekia Bodwich, University of California - Berkeley

102. Panel: Beyond Ontology: Indigenous Immateriality and Relatedness
8:00-9:45 am, Buchanan B313
Chair: Zoe Todd, Carleton University
- I will answer them with fish: re/positioning human-fish relations and Metis legal orders in amidwachwaskahikan
  - Zoe Todd, Carleton University
- Questioning the Line between Life and Death: Narratives of Extinction and No Return
  - Jessica Bardill, East Carolina University
- sWiwashkomakanak (my relatives): a nihiyaw (Cree) materialism of beads as other-than-human relatives
  - Tara Kappo, University of Alberta
- Skunk Medicine and Deer Hide: Material Culture and the Performance of Mamiwiniwag Kindship
  - Mallory Whitehead, University of Michigan
- Thinking through the Wastelands: Post-Apocalyptic Indigenous Feminists and the Knowledges of Devastation
  - Estia Violet Lee, University of Saskatchewan

103. Panel: Beading the Many Trails of the Metis Homeland in the Canadian Northwest: Relationality, Identity, and Territoriality
8:00-9:45 am, Buchanan D205
Chair: Nathalie Kermoal, University of Alberta
- “Ghosting” the Metis Presence in Edmonton and Saint-Albert (Canada) in the XXth Century
  - Nathalie Kermoal, University of Alberta
- The Visiting Way – A Metis Research Methodology
  - Janice Cindy Gaudet, University of Ottawa
- Metis Territoriality: Displacement and Relocation of Metis Communities in the Twentieth Century
  - Chantal Roy
- Living in a Fractured Land: Metis Pilgrimage as Sites of Continuation
  - Paul Gareau, University of Ottawa

104. Panel: Indigenous Histories and Artistic Interventions in the Remaking of Indigenous Worlds
8:00-9:45 am, Allard B101
Chair: Wanda Nanibush, Art Gallery of Ontario
- Sensory Colonialism, Residential Schools and the Remaking of Indigenous Worlds
  - Wanda Nanibush, Art Gallery of Ontario

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Chair: Wanda Nanibush, Art Gallery of Ontario
- Sensory Colonialism, Residential Schools and the Remaking of Indigenous Worlds
  - Wanda Nanibush, Art Gallery of Ontario
Panel: Native American Languages and Narrative Across Disciplinary Borders  
8:00-9:45 am, Allard 106 
Chair: Jenny Davis, University of Illinois at Urbana-Champaign
- Multilingualism in Unexpected Places: Indigenous language practice versus academic presentation
  - Jenny Davis, University of Illinois at Urbana-Champaign
- Wintercounts and Websites: NDN Pictography 901 to the Digital Age
  - Birgit Brander Rasmussen, SUNY Binghamton
- Re/Counting Coup: Communicating Indigenous Vitality in the Age of Historical Trauma
  - Joseph P. Gone, University of Michigan
- Narrating Culture into Clinical Work With Urban American Indians: Insights from a Brief Clinic Ethnography
  - William E. Hartmann, University of Illinois at Urbana-Champaign
- Literary Structure and Embodied Narrative in indigenous Theater Performance
  - Brenda Farnell, University of Illinois

Panel: Indigenous Science and Innovation: Aotearoa New Zealand’s National Science Challenges  
8:00-9:45 am, Buchanan D301 
Chair: Paul Tapsell, University of Otago
- The Science Challenge - Kaupapa Maori Principles guiding High-Tech Research
  - Te Taka Keegan, Waikato University
- The Takarangi Spiral: a Potential Framework for Implementing Science and Innovation
  - Paul Tapsell, University of Otago
- The insider/outside Maori Scientist - Observations and Lessons
  - Maui Hudson, Waikato University,
  - Rangiraua Huria, Waikato University
- The Maori Political in Aotearoa's National Science Challenges
  - Katharina Ruckstuhl, University of Otago, New Zealand

Panel: Geographies and methods of Indigenous Relationality, Part One: Kinship and Materiality  
8:00-9:45 am, First Nations Longhouse 
Chair: Matthew Wildcat, University of Alberta
- Taking Care of Each Other So We Can Be Dangerous Together: Experiences of Prairie Kinship and Organizing in Montreal
  - Molly Swain, University of Alberta

Panel: Shaping and Reshaping Knowledge in New Indigenous Contexts  
8:00-9:45 am, Buchanan D312 
Chair: Tim Frandy, Northland College
- Decolonizing Pedagogies: Sustaining Anishinaabe Knowledge Traditions in New Contexts
  - Tim Frandy, Northland College
- Mobilizing ‘Nipivut’ (our voice): using radio as a tool for community-driven change and development amongst Inuit in Montreal
  - Mark Watson, Concordia University
- Indigenous Identity Meanings and Urban Experiences in Japan - A Kanto (Tokyo) Ainu Case
  - Tatsiana Tsahelnik, Hokkaido University
- Reshaping the present by reconnecting to a past - “Diaporic Indigeneity” from a perspective of urban Ainu in Sapporo, Japan
  - Kanako Uzawa

Putting History to Work in the World: Translating Indigenous Histories of Place  
8:00-9:45 am, Buchanan D201 
Chair: Josh Cerretti, Western Washington University
- Contesting Plymouth: Native Tours in a Commercialized Memorial Landscape
  - Lisa Blee, Wake Forest University
- Decolonizing Bellingham: Reflections on Touring Native History
  - Josh Cerretti, Western Washington University
- Deyowenjihdoh: Removing anti-Native Slurs from Public Parks
  - Joshi Lynn Marcade, University at Buffalo
- Bringing back the Wealth: Indigenizing the Campus
  - Cynthia Ann Updegrave, University of Washington

Saturday, 9:00 – 1:00
Book exhibition open, Student Recreation Centre

Saturday, 9:45 – 10:45
Coffee break sponsored by UBC Institute for Critical Indigenous Studies
Saturday, 10:15am – 12:00pm: Concurrent Sessions

110. Panel: (De) Constructing the Performance and Evolution of Indianness through Expos, Moving Pictures, the Hobbyist Movement, and Pageantry  
10:15am-12:00pm, Buchanan D304  
Chair: Clyde Ellis  
- Featuring the “Canadian Indian Village”: Performing Indianness at the 1905 Exhibition in Earl’s Court  
  - Linda Scarangella McNenly  
- The Great Pretenders: Playing Indian in Teamah!  
  - Katrina Phillips, Macaulay College  
- “Will the Real Indian Princess of Silent Westerns Please Stand Up?” Mona Dark Feather’s Challenge to Red Wing’s Feathered Crown  
  - Linda Waggner, California State University, Sonoma  
- ‘The Whiteman’s Interpretation of Indian Ways’: Powwows, Cultural Appropriation, and American Indian Hobbyists, 1955-1975  
  - Clyde Ellis, Elon University

111. Panel: Pushing Beyond Rhetoric: Centering Traditional Governance Globally; Experiences from Australia, Canada, and the United States  
10:15am-12:00pm, Buchanan D314  
Chair: Dr. Sean Kerins, Australian National University  
- Caring for Country and the Resurgence of Traditional Governance in Australia  
  - Bhiamie Williamson, University of Victoria  
- Indigenous Problem-Solving in the 21st Century: Utilizing Tuscarora Traditional Governance as the Framework of Youth Empowerment  
  - Mia McKenzie, University of Victoria  
- The Resurgence of the Potlatch: A Model for Accountability  
  - Janessa Chinana, University of Victoria

112. Roundtable: Strengthening and Broadening Indigenous Knowledge and Leadership Capacity across our Lands and Waterways  
10:15am-12:00pm, Allard 104  
- Candace Galla, University of British Columbia  
- Keiki Kawai’a’a, Native Hawaiian  
- Shielah Nicholas, University of Arizona  
- Beth Leonard, University of Alaska Anchorage  
- Rosina Taniwha, Whare Wananga o Awanuiarangi  
- James Mckenzie, Dine College  
- Richard Hum, University of Alaska Fairbanks  
- Graham Smith

113. Roundtable: Alaska Native Studies as Scholar, Teacher and Activist  
10:15am-12:00pm, Allard 122  
- Juliana Hu Pigg, University of Minnesota  
- C. Caskey Russell, University of Wyoming  
- Amy Ahnaughqu Toplook, University of Alaska, Fairbanks  
- Liza Mack, University of Alaska, Fairbanks  
- Jessica Arnett, University of Minnesota

114. Roundtable on Shiri Pasternak’s Grounded Authority: The Algonquins of Barriere Lake Against the State  
10:15am-12:00pm, First Nations Longhouse  
- Shiri Pasternak, Trent University  
- Marylynn Poucaichiche, Algonquins of Barriere Lake  
- Nick Estes, University of New Mexico  
- Charmaine Chua, University of Minnesota  
- Kevin Bruyneel, Babson College

10:15am-12:00pm, Allard 105  
Chair: Kevin Murphy University of Minnesota  
- “UNITY is the Cry!” Relocation, Prison Activism and Settler Custodialism in 1960s Indian Country  
  - Doug Miller, Oklahoma State University  
- Native Girl, Interrupted: Exploring the Circularity of Indigenous Girlhood in Canada  
  - Megan Scribe, University of Toronto  
- “A messaging system to all of my brothers” Creative Writing in Jail as Solidarity and Anti-Colonial Critique  
  - Naney Van Stovendale, University of Saskatchewan  
- Genocidal Intimacies: Dismemberment, Settler Belonging and Carceral Geographies  
  - Claire Marie Urbanski, University of California, Santa Cruz

116. Panel: California Indigenous History  
10:15am-12:00pm, Buchanan D301  
Chair: William Bauer, University of Nevada  
- California Dreamin’ in the Land of Lost Treaties  
  - Kat Whitley, University of Michigan  
- Indigenous Proprietors Across Empires: Native Landholding in Mexican and American California, 1836-1856  
  - Julia Mavis Lewandowski, University of California Berkeley  
- “We should not go away from this country”: The Modocs’ unalienated relationship to land  
  - Elizabeth Hutchinson, Barnard College/Columbia University
117. Panel: Indigenous Law and Literature
10:15am-12:00pm, Buchanan D313
Chair: Beth Fentone, University of California, Berkeley
- Identifying Indigenous Legal Traditions: Working with Maori Stories to Draw Out Law
  - Carwyn Jones, Victoria University, Wellington
- Danke’s ‘Our Way’ from Self Government to Self-Determination: The Champagne and Aishihik First Nation’s Settlement Land Use Plan
  - Jocelyn A. Joe-Strack, University of Saskatchewan
- When the ‘Object’ of Repatriation is a Song: Confronting Archives, Navigating Copyright and Asserting Indigenous Laws
  - Robin R. Gray, University of California, Santa Cruz

118. Panel: Poetry, Eco-Poetry, and Poetic Objects
10:15am-12:00pm, Buchanan D312
Chair: Craig Perez, University of Hawaii, Manoa
- Singing Us Into Existence: The Enwmenet of Dule Poetry and Governance in “Tinaja” and “Civiliza mi corazon, mama”
  - Sue Haglund, University of Hawaii, Manoa
- Feeling Home: Place-based Identity and Affect Theory in the Poetry of Al Hunter
  - Adar Charlton, University of Saskatchewan
- A Ts’iib Reading of Manuel Tzoc’s Poetry and Poetic Objects
  - Rita M Palacios, Conestoga College

Making on Darug and Gundungurra Lands
10:15am-12:00pm, Allard B101
Chair: Peter Read, Australian National University
- Speaking up: emotion and connection to place
  - Julia Claire Hurst, RMIT University
- Information management: how do we reconcile the past?
  - Peter Read, Australian National University
- Taking heart, talking heart
  - Karen Maber, Darug Community
- Digital methods and tangible history
  - Jason Ensor, University of Western Sydney

120. Panel: The Politics of Language Revitalization
10:15am-12:00pm, Buchanan B313
Chair: Brendan Fairbanks, University of Minnesota
- Decolonizing Indigenous Language Pedagogies: Findings from Talk Story Roundtables with Language Educators
  - Daisy Rosenblum, University of British Columbia
  - Wesley Y. Leonard, University of California, Riverside
- Developing a Language Revitalization Institute: Lushootseed on the Puyallup Reservation
  - Priscilla Cardoso Rodrigues, Federal University of Roraima, Brazil

121. Panel: Comparative Urban Experiences
10:15am-12:00pm, Allard B101
Chair: Coll Thrush, University of British Columbia
- Case Study of Indigenous activist movements in India and Canada: Indigenous Women Negotiating community ally-ship
  - Swapna Padmanabha, University of Saskatchewan
- First Nations Urban Reserves in Manitoba: Determinants of Success
  - Charlotte Bezumat-Mantes, University of Manitoba
- Understanding our past and reclaiming our culture: Metis conceptualizations of cultural continuity and mental health
  - Monique Auger, Simon Fraser University
  - Cassidy Cason, Metis
- Urban Indigenous infrastructure and entrepreneuring Indigenous organisations
  - Deidre Howard-Wagner,

122. Panel: Blood, Identity, and Reproductive Health
10:15am-12:00pm, Buchanan D201
Chair: Elizabeth Rule, Brown University
- Blood Quantum Biopolitics: Indigenous Peoples and Assisted Reproductive Technologies
  - Elizabeth Rule, Brown University
- Blood as a Barrier: An Analysis of Blood Quantum Qualifications for Hawaiian Home Lands
  - Chanterelle WaiHel, University of Hawai‘i, Manoa
- Reading between the Lines with a New Lens: Tribal “Race Thinking” on the Eve of the Indian Reorganization Act
  - Darnella Davis, Independent Scholar

123. Panel: Legal Legacies in the Amazon, Pacific Northwest, and US Midwest
10:15am-12:00pm, Buchanan D317
Chair: Laura Graham, University of Iowa
- Local Indigenous Movements and the Legal and Political Mobilization: A Case Study of an Education Policy in the Brazilian Amazon
  - Priscilla Cardoso Rodrigues, Federal University of Roraima, Brazil
- Setting Precedent on Indigenous Religious Freedom in Canada: The Ktunaxa Nation Supreme Court Decision
  - Danica Miller, University of Washington, Tacoma
124. **Panel: Urban and Tribal Planning**
   **10:15am-12:00pm, Buchanan D204**
   
   Chair: Dan Jr. Simplicio, Crow Canyon Archaeological Center
   
   - Research and Community Relevance
     - Dan Jr. Simplicio, Crow Canyon Archaeological Center
   - “The Land Tells Our Story” Urban Native Sense of Place and Implications for Wellness
     - Kathleen Ann Lynch, Boston University School of Medicine
   - Urban Planning, Navajo Style: Stronger Localized Self-Governance Through Grassroots Community Development that Works
     - Michelle Hale,
   - “Too Valuable for Indians” Racist Discourses on Property, Urban Planning and Treaty Land Entitlement in Winnipeg
     - Julie Tomiake, Ryerson University

125. **Panel: Acknowledgement Tricks: Decolonizing Futures**
   **10:15am-12:00pm, Buchanan D205**
   
   - Futures Beyond Settler Colonialism and (Re)Appropriative Whiteness: Honoring the Wisdom of Our Partners in Decolonial Struggle
     - Logan Narikawa, University of Hawai’i at Mānoa
   - Capitalism, Settler Colonialism and Urban Development in Hawai’i
     - Tina Grandinetti, University of Hawai’i at Mānoa
   - "Shading" Neoliberal Definitions of Place and Citizenship
     - Valerie Thomas, Pomona College

126. **Panel: Geographies and methods of Indigenous relationality, Part Two: Kinship and Materiality**
   **10:15am-12:00pm, Allard 106**
   
   Chair: Molly Swain, University of Alberta
   Comment: Val Napoleon, University of Victoria
   
   - Nehiyaw Feminist Conceptions of Physicality, Vulnerability and Kinship
     - Emily Riddle, University of British Columbia
   - Ka Manoomimik: Reconfiguring Kinship Practices in Treaty Eight Territory
     - Dallas Hunt, University of British Columbia
   - The Wahkohtowin Project: Pedagogy and Practice through Community and Academic Indigenous-Based Learning Collaborations
     - Shalene John, Hadley Friedland, University of Alberta

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**Saturday 12:00 – 2:00pm LUNCH BREAK**

Presidential Luncheon, First Nations Longhouse, 12:30 – 1:30

Graduate Student Luncheon, Koerner’s Pub, 12:00 – 2:00

**Saturday 2:00 – 3:45 pm: Concurrent Sessions**

127. Special NFB Film Screening: Angry Inuk (documentary 85 min)
    Frederic Wood Theatre
    **Short Synopsis**
    Seal hunting, a critical part of Inuit life, has been controversial for a long time. Now, a new generation of Inuit, armed with social media and their own sense of humour and justice, are challenging the anti-sealing groups and bringing their own voices into the conversation. Director Alethea Amaquq-Bair joins her fellow Inuit activists as they challenge outdated perceptions of Inuit and present themselves to the world as a modern people in dire need of a sustainable economy.

128. **Roundtable: Digital Sovereignties: Indigenous Women’s Media Art**
    **2:00-3:45 pm, Allard 106**
    - Michelle Raheja, University of California Riverside
    - Susan Bernardin, State University of New York, Oneonta
    - Kristen Dowell, Florida State University
    - Joanna Hearne, University of Missouri
    - Angelica Lawson, University of Colorado, Boulder
    - Danika Medal-Saltzman, University of Colorado, Boulder
    - Margaret Noodin, University of Wisconsin, Milwaukee
    - Channette Romero, University of Georgia

129. **Roundtable: Mid-20th Century Metis Digital Stories Roundtable: Everyday Labour, Home and Travel**
    **2:00-3:45 Buchanan D205**
    - David Parent,
    - Sara Howdle, York University
    - Marilyn Dumont, University of Alberta
    - Jesse Thistle, York University
    - Chris Andersen, University of Alberta

130. **Roundtable: Colonial Logics & Decolonizing Futures on Occupied xʷməθkʷəy̓əm, Skwxwú7mesh Óswwumíixw and soxhaw̓atəʔl Territories**
    **2:00-3:45, First Nations Longhouse**
    - Heather Dotries, Carleton University
131. Panel: Indigenous Health and Well-being  
Chair: Paige Raibmon, University of British Columbia  
2:00-3:45 pm, Buchanan D204
- Rewriting Native Wellness: A Two-Spirit Critique of “Traditional Gender Roles”  
  ○ Kai Pyle, University of Minnesota - Twin Cities
- Suicide Attempt and Childhood Risk Factors among Urban Lesbians, Gay, Bisexual and Two Spirit American Indians and Alaskan Natives  
  ○ Jessica LePak, University of Washington
  ○ Karina Walters, University of Washington
  ○ Frank Vitale IV, Dickinson College

132. Panel: Making (More) Space for Indigenous Feminism  
Comment: Mishuana Goeman, UCLA  
2:00-3:45 pm, Allard 105
- Opposing Oppression, Indigenous Feminism  
  ○ Joyce Green, University of Regina
- Tracing Links: Poor Health, Poverty and Metis Elder Women  
  ○ Diedre Desmarais, University of Manitoba
- Indigenous Recognition, Women and Neo-Liberal State Construction  
  ○ Isabel Alumurimo-Jimenez, University of Alberta
- En-Gendering Indigenous Research Methods  
  ○ Gina Starblanket, University of Victoria

133. Panel: Residential Schools: Public Discourse and Graphic Novels  
2:00-3:45 pm, Buchanan D304
Chair: Richard Moran, University of Alberta  
- Acknowledging Physical Genocide in Residential Schools  
  ○ Richard Moran, University of Alberta
- The Graphic novel as Indigenous Narrative Art: Re-Exploring the Residential School Experience  
  ○ Melissa Beard Jacob, Graduate Student
- Boarding School Legacies, Listening and the Limits of Apology in Eric Gansworth If I Ever Get Out of Here  
  ○ Mandy Suhr-Sytsma, Emory University
- “Though Close, We Were So Far Away”: Spatialization of Testimony in Residential School Graphic Novels  
  ○ Melanie Braith, University of Manitoba

134. Panel: Social Media, Technology, and Resistance  
2:00-3:45 pm, Allard 121
Chair: Jennifer Hardwick, Queen’s University
- A Tool for Survival: Twitter and Indigenous Public Resistance  
  ○ Jennifer Hardwick, Queen’s University
- Sightlines: The Strategic Use of Visual Tools of Resistance Against the Dakota Access Pipeline  
  ○ Amber Hickey, University of California, Santa Cruz
- Pipelines and Protest: A study on the Media Blackouts of the Standing Rock Protests  
  ○ Marena Tehya Mahto, Montana State University
- Digital Colonialism: Social Media, Ojibwe Treaty Rights and the Freeman Expedition  
  ○ Joseph K Whitson, University of Minnesota

135. Panel: Indigenous Feminisms, Gender and Sexuality  
2:00-3:45 pm, Allard B101
- The Appropriation of Indigenous Gender Identity as Modern Colonization  
  ○ Robert Gallagher Cremins, The New School for Social Research
- Bridging Indigenous Feminist Critiques of Tradition and the Politics of Language Revitalization  
  ○ Ashley Glassburn Falzetti, Eastern Michigan University, Miami Nation of Indiana
- Indigenous Feminisms and Human Rights  
  ○ Cheryl Suzack, University of Toronto

136. Panel: Food Sovereignty  
2:00-3:45 pm, Buchanan D213
Chair: Rayna Green, Smithsonian Institution
- Understanding the Impact of Local Food Procurement as a Food Security Strategy  
  ○ Michael Robidoux, University of Ottawa
  ○ Francois Haman, University of Ottawa
- ‘Trans-Indigenism’ as a decolonizing strategy of the and Native American food sovereignty movement  
  ○ Zuzanna Buchowska, Adam Mickiewicz University, Poznan, Poland
- Feed the people and you will never go hungry: Illuminating Coast Salish economy of affection  
  ○ Dara Kelly, University of Victoria

137. Panel: Museums and Material Objects  
2:00-3:45 pm, Buchanan D313
Chair: Krista Zawadski, University of British Columbia
- Where Do We Keep Our Past? Working Towards an Indigenous Museum and Preserving Nunavut’s Heritage
Panel: Decolonizing Academia
2:00-3:45 pm, Buchanan D307
Chair: Robert Innes, University of Saskatchewan
- Politics of Place: Resurgence Pedagogy in the Post-Secondary Classroom
  Lianne Marie Leda Charlie, University of Hawai‘i at Manoa
- Reflections on the Implications of wahkohtowin for Research and Teaching
  Robert Hancock, University of Victoria
- Curricular constructions of land and property in the Quebec Education Program: Implications for decolonization
  Christopher Reid, McGill University

Panel: Suicide and Strength
2:00-3:45 pm, Buchanan D301
Chair: Joseph Gone, University of Michigan
- Grounding Research in nehiyaw Epistemology, Ceremony, and Strength: The Nehiyaw Language and its Connections to Health & Wellness
  Jaqueline Anagao, University of Victoria
- Teaching and Learning from 7 Generations: A Plains Cree Saga in La Ronge, Saskatchewan, During an Epidemic of Suicide
  Aloys Neil Fleischmann, University of Saskatchewan
- Insights from Cowichan: A Multilevel Approach to Understanding Suicide in One First Nations’ Collective
  Emma Elliott-Groves, Washington State University

Film Screening/Panel: Indigenous Youth and Activism
2:00-3:45 pm, Buchanan D317
- Indigenous Urbanization: City Sami Youth and the Impossible Urban Sami Identities
  Astrid Dankersen, Nord University, Norway
- “As black as it gets” Australian Indigenous Hip-Hop challenging popular and contemporary constructions of the ‘good Aborigine’
  Suzi Jane Hitchings, RMIT University
- School Based Participatory Action Research with Urban Indigenous Youth: Critical Learning and Potential in Tkaronto
  Rebecca Beaulne-Stuebing, Ontario Institute for Studies in Education

Panel: Educational Legacies and Food Sovereignty Activism
2:00-3:45 pm, Buchanan D312
Chair: Elizabeth Hoover, Brown University
- Unsettling Pedagogies in Food Sovereignty Movements in Canada
  Lauren Kepkiewicz, University of Toronto
- Indigenous Education in Three Native Hawaiian Classrooms
  Julie Kaomea, University of Hawai‘i at Manoa
- “Youth in The States”: The Muscogee Nation’s Nineteenth-Century College Education Program
  Rowan Faye Steinkeker, University of Central Oklahoma
- Railroad Mobility and Boarding School Experiences, 1900-1945
  Kevin Whalen, University of Minnesota, Morris

Panel: Water and Land as Pedagogy
2:00-3:45 pm, Buchanan D201
Chair: Quill Christie, University of Victoria
- Urban Indigenous Futurisms: Re-imaging accountable relationships to homelands through artistic practice
  Quill Christie, University of Victoria
- Ocean Planning: Valuing Indigenous Knowledge for Interjurisdictional Coordination
  Kelsey Leonard, McMaster University
- Land-Based Education: Honouring Relationships and Responsibilities Between Universities and Indigenous Communities
  Ryan H Duplassie, University of Manitoba

Roundtable: What Makes Health Interventions Work in Indigenous Communities in Aotearoa New Zealand
2:00-3:45 pm, Buchanan B313
Maui Hudson, Waikato University
John Oetzel, University of Waikato
Nina Scott, Waikato District Health Board
Angela Beaton, Waikato District Health Board
Jeff Foote, ISR
Rewa Gilbert, Te Kohau Health
Carey Manuel, Poutiri Trust
144. **Roundtable: Making Room For Maori Values for the Marine Environment**
   2:00-3:45 pm, Buchanan D314
   - Kelly Ratana, National Institute of Water and Atmospheric Research
   - Kimberly Maxwell, Victoria University, Wellington
   - Caine Taiapa, Manaaki Te Awanui
   - Kathryn Davies, National Institute of Water and Atmospheric Research
   - Shawn Awarere, Landcare Research Manaaki Whenua

*Saturday, 3:45 – 4:45*

Coffee break sponsored by UBC First Nations & Endangered Languages Program

*Saturday, 4:15 – 6:00: Concurrent Sessions*

   4:15-6:00 pm, First Nations Longhouse
   - Chair: Corinna Sparrow, Musqueam Social Development
   - Johnny (Dicki) Louis, Master Canoe Carver
   - Jo-Ann Archibald, University of British Columbia
   - Shelly Johnson, Thompson Rivers University
   - Andrea Lyall, University of British Columbia

146. **Roundtable: The Power to Game: Indigenous Play and Imagination**
   4:15-6:00 pm, Buchanan D307
   - Jeanette Bushnell, University of Washington and N.D.N. Players Research Group
   - Jonathan Tomhave, University of Washington and Bellevue College
   - Gabriel de Los Angeles, University of Washington

147. **Roundtable: Inviting Undergrads Roundtable: Indigenizing the Academy through Aspiration, Action and Accountability**
   4:15-6:00 pm, Allard 105
   - Qu staffla Carson, University of Alberta
   - Hinini Tane, University of Otago
   - Paulina Johnson, Western University
   - Jordan Robinson, Thompson Rivers University
   - Robin Howse, University of Alberta

148. **Roundtable: Two-Spirit and Indigenous Transgender Stories and Photos of Safety, Belonging and Wellbeing**
   4:15-6:00 pm, Buchanan D314
   - Cindy Holmes, University of Victoria
   - Chase Willer Nriluvuscin, The Trans, Two-Spirit & Gender Nonconforming Community Safety & Well-Being Photovoice Project.
   - Bon Fabian, The Trans, Two-Spirit & Gender Nonconforming Community Safety & Well-Being Photovoice Project.
   - Kyle Shaughnessy, Trans Care BC, Provincial Health Services Authority

149. **Panel: Sexual Violence and Colonial Interventions**
   4:15-6:00 pm, Buchanan B313
   - Chair: Jessica Kolopenuk, University of Victoria
   - Decolonizing Indigenous Sex Work through Relational Narrative Inquiry
     - Rachelle McKay
   - Beyond Decriminalization: Centring Indigenous Justice in Canadian Sex Work Advocacy
     - Claire Stewart-Kanigan, University of Victoria, Indigenous Governance
   - How Sexual Violence became the new “Hunger” Indigenous Women and Canada’s Sexual Violence Interventions in the Third World
     - Eren Cervantes-Altamirano
   - Gone Girls? Genetic (Re)articulations of Female Indigeneity through Canada’s DNA-Based Missing Persons Program
     - Jessica Kolopenuk, University of Victoria

150. **Panel: Implementing Indigenous Solutions**
    4:15-6:00 pm, Buchanan D304
    - Chair: Joshua Miner, University of Kansas
    - Developing spatial and participatory solutions for the Heiltsuk First Nation’s housing crisis.
      - Stefania Maria Pizzirani, University of British Columbia
    - Indigenous community based counselors: Dual relationships as a strength and challenge
      - Alanaise Goodwill, University of British Columbia
    - Jacqueline Ravel, University of British Columbia
    - Critical Game Mechanics and Environmental Reclamation in Indigenous Procedural Media
      - Joshua Miner, University of Kansas
    - Data sovereignty and evidence-based policy: indigenous education policy in Australia
      - Nikki Moodie, University of Melbourne

151. **Panel: Imagining Indigenous Spaces**
    4:15-6:00 pm, Buchanan D213
    - Chair: Joe Hall, Bates College
    - The Politics of Place in Wabanaki Land Sales, 1639 - 1672
      - Joe Hall, Bates College
Accessing the academy: issues for Maori early career academics in New Zealand
- Meegan Hall, Victoria University of Wellington

“You’re not Going to Get Very Far Talking to Him”: Gitxsan Approaches to Their History of Industrial Logging, 1885-1985
- Nicholas May, University of British Columbia

Indian Indigeneity: Making a case for Critical Indigenous Studies on The Indian Subcontinent
- Elspeth Iralu, University of New Mexico

Panel: Exploitation and Resistance from the 16th Century to the Present
4:15-6:00 pm, Buchanan D204
Chair: Jennifer Spear, Simon Fraser University
- "A Taxonomy of Native Rememberings and Forgettings: 16th Century Nahua Letters and Petitions to the Spanish Crown"
  - Kelly McDonough, University of Texas at Austin
- Transgressive Life and the Recognition of the Indigenous Subject beyond Sovereignty: A comparative Approach
  - Eman Ghanayem, University of Illinois, Urbana Champaign
- From Facebook to Ixamoxtli: Nahua Kinship and Activism through Social Media Networking
  - Adam W Coon, University of Minnesota at Morris
- Elimination and Exploitation: The Case of the Seneca Trust Fund
  - Emilie Connolly, New York University

Panel: Violence, Representation, and Crime
4:15-6:00 pm, Allard B101
Chair: Jeffrey Ostler, University of Oregon
- From ‘Iroquois Cruelty’ to the Mohawk Warrior Society: Stereotyping and the Strategic Uses of a Reputation for Violence
  - Scott Manning Stevens, Syracuse University
- “WeRejected a System that Abused and Rejected Us” Challenges at the Interface Between Violence, Offender Risk and Indigeneity
  - Andrew Day, Deakin University
- Indigenous Female Gang Members and the Reproduction of Street Masculinity
  - Robert Hetny, University of Calgary
- Colonial Intimacies, Violences and Solidarities
  - Nishant Upadhyay, Northern Arizona University

Panel: Race, Indigeneity, and the Social Sciences
4:15-6:00 pm, Allard 106
Chair: Kenan Ferguson, University of Wisconsin, Milwaukee
- Disciplinary Power: Native Work and Presence in Political Science
  - Kenan Ferguson, University of Wisconsin, Milwaukee

Panel: Identity in Literature and Film
4:15-6:00 pm, Allard 104
Chair: Jodi Byrd, University of Illinois
- Reclaiming Glacier National Park in Mourning Dove’s Cogewea (1927)
  - Lindsey Claire Smith, Oklahoma State University
  - Bruno Cornellier, University of Winnipeg
  - Frank Kelderman, University of Louisville
- Solidarity in Prefix: Tracing Co-National Networks through the Writings of Gerrnade and Raymond
  - Michael P Taylor, Brigham Young University
- Another Kind of Space Race: Decolonial Disruptions of New World Logics in Nalo Hopkinson’s Midnight Robber,
  - Lou Cornum, City University of New York Graduate Center

Panel: Evolving Concepts of Indigenous Identity
4:15-6:00 pm, Buchanan D312
Chair: Jeffrey D. Means, University of Wyoming
- Settler Colonialism and the Lakota: Shifting Concepts of Lakota Identity and Citizenship 1848-2016
  - Jeffrey D. Means, University of Wyoming
- “Indiantown”: Autonomy, Sovereignty and Indigenous Identity in Cuba, c. 1700-1800
  - Jason Michael Yaremko, University of Winnipeg
- Little Red Died For Your Sins: The Struggle Over Indian Identity and the Rise of Student Activism At The University of Oklahoma
  - Matthew DeSpain, Rose State College
- Stories of Contemporary Metis Identity in British Columbia, Canada: Discourses of Race, Culture and Nationhood
  - Gabrielle Legault, University of British Columbia, Okanagan
157. **Panel: Legalizing Extraction**

*4:15-6:00 pm, Allard 121*

Chair: Jeff Corntassel, University of Victoria

- Parsing the rhetoric: does the international recognition of ICCAs provide an “extra layer of protection?”
  - Natalie Amelia Swift, University of British Columbia
- Q’eqchi’ Mayas and Learning through Defense of Territory in Guatemala
  - Autumn Knowlton, University of British Columbia
- Stopping the Back 40 Mine: Fighting Jurisdictional Battles
  - Paula R Mohan, University of Wisconsin

158. **Panel: Boundaries, Treaties, and Invasive Species**

*4:15-6:00 pm, Buchanan D201*

Chair: Christine Sj, University of British Columbia

- From Invasive species to migrating Nations: Broad perspectives of invasive species in Anishinaabe Aki
  - Nicholas Reo, Dartmouth College
- Laura A Ogden, Dartmouth College
- “Overlapping Boundaries: Columbia Plateau Indians, Settler Colonialism and the 49th Parallel in the Mid-Nineteenth Century”
  - Patrick Lozar, University of Washington
- Governing Settler Colonialism: Kinship, Treaties and Alliances in the Eastern Great Lakes, 1783-1850
  - Zachary Smith, University of Toronto

159. **Panel: Stories, Spaces, and Emotions**

*4:15-6:00 pm, Allard 122*

Chair: Renae Watchman, Mount Royal University

- Writing for Resurgence: Indigenous Authors Creating Community
  - Aubrey Jean Hanson, University of Calgary
- Reimagining Attawapiskat: Mixed Media Storytelling
  - Sarah Marie Wiebe, University of Victoria
- Erynne Gilpin, University of Victoria
- Laurence Bunt-Roeh, Ryerson Transmedia Zone
- Decolonial Love, Decolonial Rage: Creating Spaces for the Emotions of Indigenous Women
  - Tsatia M Adzich, University of Victoria
- “Writing/Coming Home through Stories” Indigenous Voices in Translation
  - Sarah Henzi, Simon Fraser University

160. **Panel: Indigenous Governance**

*4:15-6:00 pm, Buchanan D313*

Chair: Robert Nichols, University of Minnesota

- Governing Enjoyment: Indigenous Sovereignty and White Possession at Intersections of Gambling and Mining
  - Fiona Jean Nicoll, University of Alberta
- Finding a Place for Indigenous Administration
  - Lorinda Riley, University of Hawai’i-West O‘ahu
- Stories from the margins: Reflections on distrust, illegitimacy and self-determination
  - Magdalena Uhart, University of British Columbia
- Nakhiwaneh Gwich’in Kheshłk’idîlî, We are Our Own People: Reflections of Tethî’t Gwich’in Governance
  - Elaine Donna Alexie, University of Alberta